

February 2017



THE CONCH

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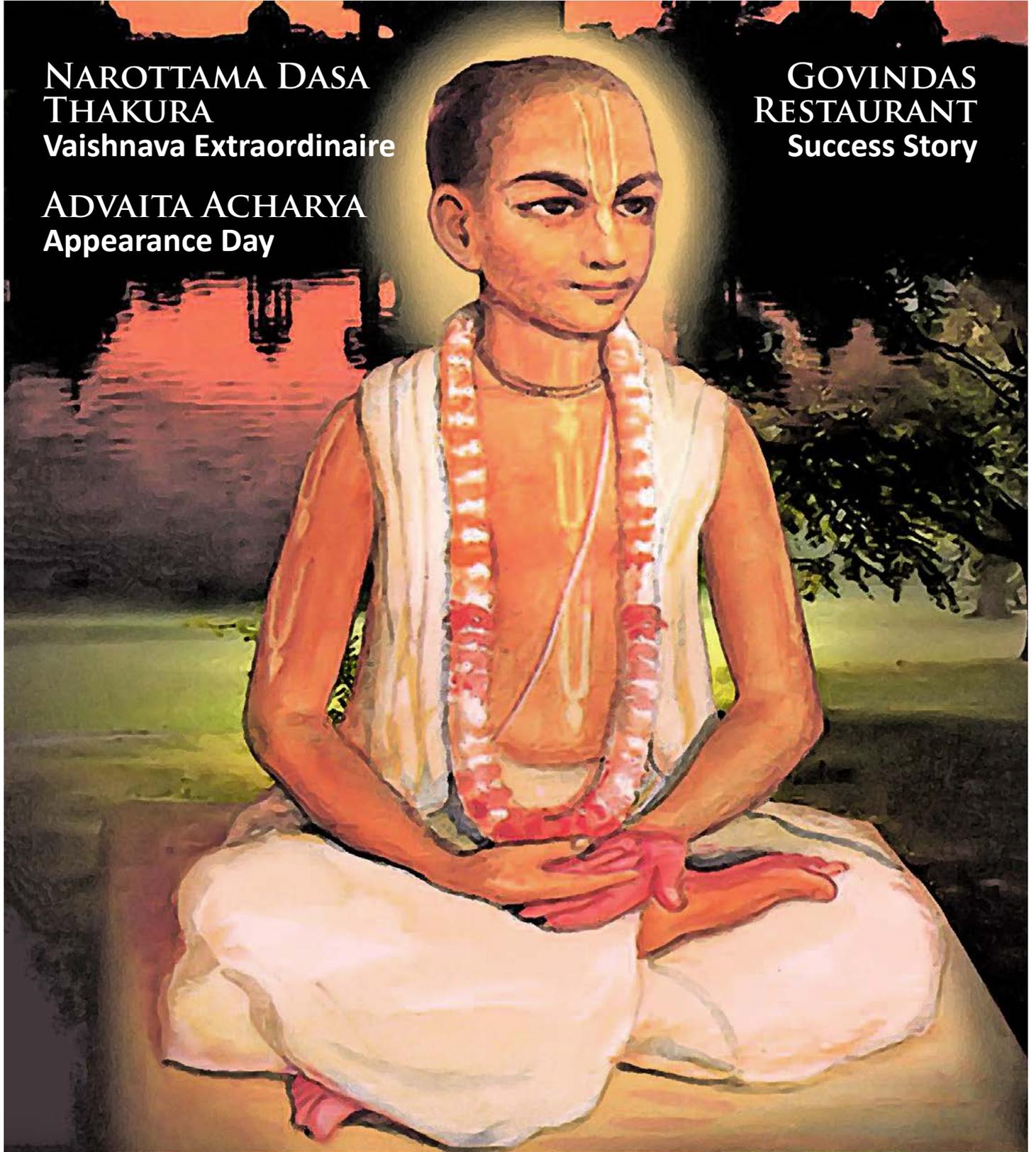
"Lord Sri Krishna and Arjuna blew their celestial conches to rally and enthuse the devotees."

NEWSLETTER
New Govardhana Community



krishnafarm.com

Dedicated to His Divine Grace A.C. Bhaktivedanta Swami Prabhupada, Founder-Acharya of the International Society for Krishna Consciousness



**NAROTTAMA DASA
THAKURA**
Vaishnava Extraordinaire

**GOVINDAS
RESTAURANT**
Success Story

ADVAITA ACHARYA
Appearance Day

DEVOTEE PROFILE SPECIAL + BRC IN KOLKATA + DEPARTURES

ADVAITA ACHARYA APPEARS

By *Kisori devi dasi*

Sri Advaita Acharya was the first among the associates of Lord Chaitanya and He appeared on earth some 50 years before Lord Chaitanya's own advent. Advaita Acharya is recognised as a combined incarnation of Maha Vishnu and Sadashiva, Lord Shiva in Goloka dhama.

In His latter years Advaita Acharya became increasingly saddened by the pursuit of materialistic goals that He believed led to a dysfunctional, unhappy society. He concluded that the only solution was to offer prayers, begging His Supreme Lord Krishna to come as an *avatar* and attract people back to the joy of the spiritual life. Advaita Acharya prayed for several months, crying out and worshipping Him in the form of *shaligram-shila* with sacred Tulasi leaves and Ganges water. At the end of 13 months during an eclipse of the full moon, His prayers were answered when Chaitanya Mahaprabhu appeared.

In the *Caitanya-caritamrta*, Sri Krsnadasa Kaviraja quotes from Svarup Damodara's diary to describe the position of Advaita Acharya:

"Maha Vishnu is the master of the universe, which He creates through His power of Maya. Advaita Acharya is the incarnation of this form of the Supreme Lord. He is known as Advaita because He is none other than Hari, as Acharya because He is the preceptor of devotion. I take shelter of the Supreme Lord Advaita Acharya who is the incarnation of a devotee."

Sri Advaita Acharya was a disciple of Srila Madhavendra Puri and forms one of the main figures among the

Pancatattva – Sri Krishna Chaitanya, Prabhu Nityananda, Sri Advaita, Gadadhara Pandita and Srivasa.

Sri Advaita Acharya appeared in 1434 in Nabagram, Bengal to Sri Kubera Pandita and Srimati Nabha devi. He disappeared in the year 1559, at the age of 125 years.

Sri Advaita Acharya studied the *Vedas* and other scriptures under the scholar Santacharya in Phullavati village near Shantipura, where He was awarded the title 'Acharya'.

Before the appearance of Mahaprabhu, all the devotees in the Navadvipa area used to gather at the house of Advaita Acharya, where *Krsna katha*, *Krishna nama* and Krishna worship would abound.

Sri Advaita Acharya was a spiritual guru and had many followers. By the momentum of His spiritual fervour, His loud cries pierced the coverings of the material universe and echoing through the transcendental Vaikuntha *lokas*, reached the ears of Sri Krishna in Goloka.

Hearing this urgent cry saturated with devotion, Sri Krishna advented Himself as Sri Krishna Chaitanya in Mayapur, Bengal as the son of Sri Jagannatha Mishra and Saci Devi.

*jaya jaya advaita isvara avatara
krsna avatari kaila jagat-nistara*

"All glories to Advaita Prabhu, the incarnation of the Supreme Personality of Godhead. He induced Krishna to descend and thus delivered the entire world."

The place on the banks of the Ganga where Sri Advaita Acharya worshiped the *shaligram-shila* and called out to the Lord to descend to the world is known today as 'Babla'. A temple has been built in memory of Advaita Acharya's pastimes there. 🙏

"Seeing the condition of the world, He began to think seriously of how all these people could be delivered from the clutches of maya.

Srila Advaita Acharya Prabhu thought, "If Krishna Himself appears in order to distribute the cult of devotional service, then only will liberation be possible for all people."

CC Adi-lila 13.69

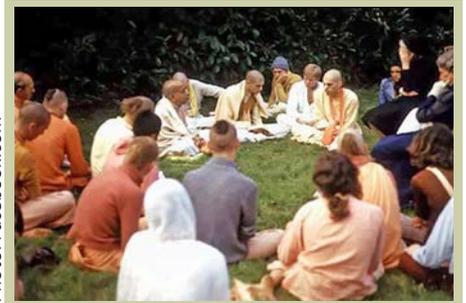


Photo: Facebook.com

ISKCON Founder-Acharya His Divine Grace
A.C. Bhaktivedanta Swami Prabhupada

Srila Prabhupada Uvaca

This is a very nice song sung by Narottama dasa Thakura. *Nitai-pada-kamala* means the lotus feet of Lord Nityananda. It is just a shelter where you will get the soothing moonlight not only of one, but of millions of moons. Just we have to imagine what is the aggregate total value of the soothing shine of millions of moons. *Koti-candra-susitala, je chayay jagata juray. Jagat, this material world, which is progressing towards hell, and there is always a blazing fire, everyone is struggling hard, nobody finds peace. Therefore, if the world wants to have real peace, then it should take shelter under the lotus feet of Lord Nityananda, which is supposed to be cooling like the shining moon, millions in number. Juray means relief. If you actually want relief from the struggle of existence and if you actually want to extinguish the fire of material pangs, then Narottama dasa Thakura advises, "Please take shelter of Lord Nityananda. What will be the result of accepting the shelter of the lotus feet of Lord Nityananda? He says "Unless you take shelter under the shade of the lotus feet of Nityananda, "it will be very difficult to approach Radha-Krishna." This Krishna consciousness movement is for approaching Radha-Krishna, to be associated with the Supreme Lord in His sublime pleasure dance. That is the aim of Krishna consciousness. So Narottama dasa Thakura's advice is "If you actually want to enter into the dancing party of Radha-Krishna, then you must take shelter of the lotus feet of Nityananda."*

(Purport to Nitai-pada-kamala by Narottama dasa Thakura)

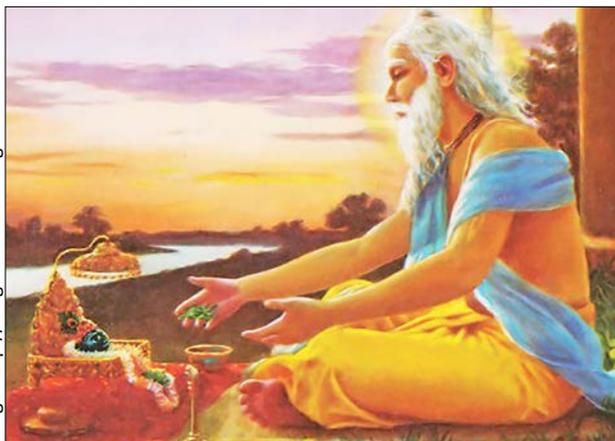


Image: <http://korg.cdn.krishna.org>

THE ICONIC TEMPLE POND

By *Mandakini devi dasi*

New Govardhana's famous fishpond has recently been beautifully reconstructed by Venugopal dasa. From a neglected, run-down structure originally built in the 1980s, Venu has created a tranquil space for guests and residents.

"Visitors always seem to make a bee-line for the fishpond, and I had often felt embarrassed by its unhealthy condition," says Venu.

"I noticed that if I looked really hard, I could make out through the murky water the forms of two large fish swimming around. I decided to relocate them to a couple of ponds I have at home, and with the help of the internet, learn the best way to care for them.

"There was some prior discussion that we should perhaps convert the pond into a rose garden, but a water feature seemed to be the most appealing".

The large koi fish, Matsya, had lived in six inches of slime for 15 years, together with a 12-inch goldfish. Few devotees knew they were there.

"Relocation proved to be difficult, due to the green water, lack of visibility and masses of entangled water lilies," says Venu. "It was only when a handsome reward of two free curd burgers from the *goshalla* shop was offered that the job was done quick smart by young Nitai.

"Upon hearing about the reward, he was in the slime like a hungry 'gator. Within five minutes, Matsya was in the bag and off to my place."

The pond took months to complete, with Ajita dasa on the excavators and Dhyanatma in the tip truck transporting earth and boulders for the landscaping. Finer finishing touches are still going on.

The pond holds 70,000 litres of water complete with a natural gravel bog filtration system, with the water recirculating through the filter every 90 minutes. This is a natural cleaning system.



Photo: Trevor Gore

The new pond is a peaceful haven for guests and residents of New Govardhana.

"After completion, I brought Matsya, along with a couple of small goldfish back to the new pond. A week later, I noticed tiny fishes everywhere. Now there are 80 or so juveniles of all colours darting around and enjoying life in Krishna's pond," Venu says.

Everyone is humbly requested to respect the sanctity of the area, making sure that all the children are well supervised by an adult at all times. 🐟

IN FOCUS: BHAKTINE CLARE

By *Govardhana Seva dasa*

Clare Meehan was born in Harrow, London where she spent the early years of her childhood. The family then moved to Watford, about five minutes from Bhaktivedanta Manor, which unfortunately she never visited.

She went to the Sacred Heart High School in London, which was originally an ex-Roman Catholic Nunnery. After that Clare moved on to a college that was also a rowing academy. When she was 16 she fell off her bicycle breaking her wrist and dislocating her shoulder and had to abandon the chance to enter the Olympics at Rio.

Flying to Brisbane in February 2016, the first place she stayed was Surfers Paradise. She went to Govindas in Surfers Paradise on her third day in Australia and saw a poster about the Bhakti Centre Saturday feast. Turning up early, no one was there except a man meditating, and not wanting

to interrupt him she left. When she returned later she realised that the person she thought was meditating was actually the *murti* of Srila Prabhupada!

The devotees there were very kind and friendly and gave Clare her first bead bag and from then she started chanting.

In May she had a skateboard accident and had to return home, but was able to return again in August where she went to New Govardhana as a volunteer at Krishna Village, intending to stay only a week. On 22 October, Clare moved into the *brahmacharini ashrama*.

When asked about New Govardhana and her affinity with cattle, Clare replied, "My dad was born on a cattle farm in Ireland and worked on it until he moved to England. His brothers were still running the farm and I would see and work with the cows every holiday we spent in Ireland.

"I love New Govardhana. The atmosphere and energy here is beautiful and the devotees are very friendly and helpful. Although I come

from London, I am definitely not a city person. Remote and peaceful communities are more my thing."

When asked what her future plans are, she says, "At the moment I have no plans. I'm going with the flow and seeing where Krishna takes me." 🐮



Photo: Supplied by Clare Meehan

Bhaktine Clare with young Gir-cross calf Bali Maharaja.

QUIETLY SHE TREADS

By Mandakini devi dasi

In 1984 Bhakta Gana devi dasi relocated to New Govardhana from Bhaktivedanta Ashram, Colo River, with her husband, Bharat Maharaja dasa, and one-year-old Srimati. Maitreya, her younger son, was already at New Govardhana's *gurukula* and Jiva, her eldest, was enrolled in Vrindavan *gurukula*.

As a former high school teacher, her educational expertise was required to help set up Government accreditation for the *gurukula*.

In 1987 the family moved to Mayapur where Bharata was asked to do the artwork on Srila Prabhupada's Samadhi Memorial. Bhakta Gana embraced her new services there – caring for Srila Prabhupada's quarters and managing the devotees responsible for the Deities' garlands.

With no girls' educational facility at the time, she was asked to set up a girls' school to cater for her daughter Srimati and four little Bengali girls.

In 2005, Bhakta Gana returned to Sydney. She notes, "It was a culture

shock after having lived in Mayapur for 18 years. I had post-traumatic stress disorder from a serious car accident in India and as a result suffered from depression. Although I was chanting my 16 rounds, I found it difficult to bring myself to go to the temple, except on festival days, although I lived only one block away."

In 2013 Bhakta Gana returned to Murwillumbah to be closer to family. She celebrated the birth of her latest grandchild, Gwendolyn Lourdes Berry, daughter of son Maitreya Rsi and Vishnupriya, in August last year.

"Mandakini devi dasi encouraged me to help out with the night dressing of the Deities, which is perfect for me as I still suffer from insomnia."

Bhakta Gana would like her home to be an extension of the temple. Already she and Sri Hari Bhakti devi dasi read together once a fortnight and share their realisations.

She plans on hosting monthly Deity workshops, where interested *pujaris* can learn from one another, as well as a *bhajana* group.

"I am deeply grateful to be part of such a wonderful, caring community of devotees," says Bhakta Gana. 🙏

together after the memorial service. Hari Nama also helped with the work, which Vasu Srestha dasa thoughtfully commissioned. 🙏



Photo: Facebook.com

Goky in Vrindavana 2016.

IN HONOUR OF GOKY

By Mandakini devi dasi

Late last year, Gokulananda (Goky) Brown – beloved son of Pesala devi dasi and Bhojadeva dasa, beloved sibling to Cintamani, Narottama (Nari) and Baladeva (Bala) and uncle to young Zion – suddenly left his body after just returning from a month in Vrindavana on pilgrimage during the month of Kartika.

A wonderful memorial program where many of Goky's friends movingly spoke about their love and admiration for this young man of 24 years of age took place at New Govardhana the day before his cremation.

The day before the memorial ceremony was to take place, Goky's eldest brother, Nari, a carpenter by profession, expertly constructed tables and seating under the temple's *kadamba* tree for the family to sit

Photo: Supplied by Mandakini devi dasi



Bhakta Gana devi dasi (R) with her granddaughter Nayana.

WELCOME: BHARAT AND RASARANI

By Mandakini devi dasi

New Govardhana welcomes Bharat Devanani and Rasarani Gaurangi devi dasi, previously residing in Mayapur.

Describing himself as a PR man, with a Public Relations Degree in Business Management, Bharat has clocked up five to six years experience in the corporate world.

At New Govardhana he has been very active in taking care of visitor accommodation bookings and welcoming new Krishna Villagers. He also cooks once a week for the guests.

Says Bharat, "I lived in Sydney from 2001 until 2006 where I managed the Sydney University vegetarian club. After that I went on to teach yoga at the Adelaide temple. Most recently in India I facilitated seminars on Farming Communities."

Rasarani is already very appreciative of her new location and the opportunity to be able to assist her husband in his service. As an accomplished cook, she has taken charge of cooking *raja bhoga* regularly for the Deities. 🙏



Photo: Supplied by Bharat Devanani

Rasarani Gaurangi devi dasi (L) and Bharat Devanani (R).

GOVINDAS – THE SECRET OF THEIR SUCCESS

By Malini devi dasi

In 2009, Govindas Restaurant opened at 20 James Street, Burleigh Heads and was an immediate success. With the original staff working tirelessly day and night combined with the artistic décor, the enterprise was guaranteed to prosper.

Seven years down the track Govindas employs mainly second-generation devotees and continues to go from strength to strength, with a steady growth with up to 150,000 visitors per annum.



Photos: Facebook.com

Govindas' second-generation devotees at work.

We believe the secret to the success is consistency in every area of the operation. With the focused kitchen staff, the cheerful servers, delicious meals, tantalising desserts, tried-and-tested systems and the big, bright eyes of Lord Jagannatha watching over, why wouldn't the customers keep coming back? 🙏



Prasadam from Govindas.

DID YOU KNOW?

By Mandakini devi dasi

Popular myotherapist and remedial massage healer Guru Prasad devi dasi decided last year to study Occupational Therapy (a specialised, four-year degree) at Southern Cross University.



Photo: Mandakini devi dasi

Guru Prasad devi dasi.

Occupational therapy is a client-centred health profession concerned with promoting health and well-being through occupation. The primary goal is to enable people to participate in the activities of everyday life. Therapists achieve this outcome by working with individuals and communities to enhance their ability to engage in the occupations they want to, need to, or are expected to do, or by modifying the occupation or environment to better support their occupational engagement.

Once fully qualified, Guru Prasad may be called upon to assist children with learning disabilities, assist adults to bathe and dress after experiencing a stroke, modify workplaces so that injured people can return to work, teach parents how to care for a child after a motor vehicle accident, or design renovation plans to ensure a person's home is accessible for their wheelchair and much more.

For Guru Prasad, this degree means mountains of study, particularly at the weekends, but she is embracing it wholeheartedly. Undaunted by the fact that her workload may well double next year, she is putting her best foot forward for the long haul.

In spite of her busy schedule, Guru Prasad is maintaining her

commitment for two days a week Deity dressings and she also helps Ambika and Krishnarupa devi dasis with the practical devotee care program by cooking for devotees in emergencies wherever time allows.

Since mid-year 2016, she has reduced her usual five days a week clinical hours at her therapeutic massage clinic to two days. She is now available for consultation and treatments at her Main Street clinic on Mondays and Wednesdays only. 🙏

A SOUL REUNITED WITH HIS BELOVED

By Caitanya dasa

Jayadeva's final sojourn back to Krishna eventuated on Govardhana Puja day in Mayapur dhama, as planned by Nrsimha Kavaca dasa.

Wading out chest deep into Mother Ganga's swirling waters, prior to the placement of Jayadeva prabhu's ashes, a small petition was offered to the holy Ganga for the safe delivery of Jayadeva's soul to be placed at Krishna's Lotus Feet.

The holy names were joyfully resounded from this heartfelt place, as a humble, caring Vaishnava soul proceeded on his triumphant journey back home to Krishna. 🙏

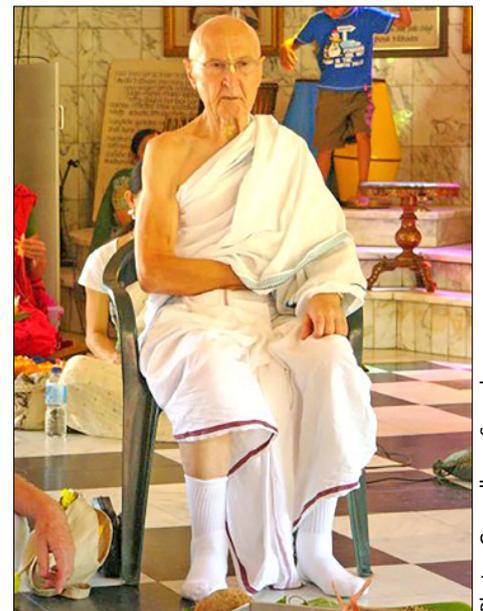


Photo: Govardhana Seva dasa

Jayadeva dasa on his initiation day 2012.

MADHURI ADI LILA STEPS OUT

By *Urvasi devi dasi*

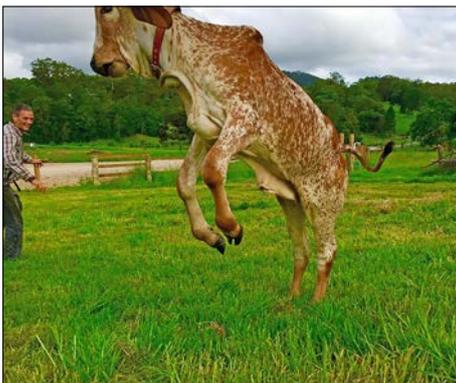
It is with much happiness that I can conclude the story of Madhuri Adi Lila's journey, from a very challenging start in life up until her full recovery. As you may all remember, Madhuri was born with deformed front feet. However, as you can see from the



Let the fun begin.



Madhuri was the instigator in what turned out to be a very lively game of running in circles and leaping high into the air.



The culmination of three months of physiotherapy and eventual surgery has resulted in a happy ending to this story.



We both felt the love that is the basis of our connection.

photographs, she is now able to dance with joy!

On the eve of my departure from New Govardhana recently, after almost seven years of serving the cows there, Madhuri and I shared some very precious moments of elation and completion. When she was going through six weeks of physio (at least three times a day) prior to her surgery, I made a vow that I would not leave New Govardhana until she was out frolicking with the rest of the milking herd.



Cow kisses can feel rough like sandpaper, but nonetheless, sweet as nectar.

As she had also been abandoned by her mother, straight after her birth, Madhuri and I formed a very special bond that will last a lifetime. I will miss the morning feedings and sharing in the wonder of her new found freedom with her cow family. Her transition from pen to paddock the first time was truly a special moment that I will carry in my heart wherever I may be.

I would like to thank her sponsors, and all the well-wishers who visited and spent time with Madhuri during her time of need. 🙏

BULLOCK BOULEVARD

By *Krsna Kirtana dasa*

An exciting period for the bullock program, thanks to Maha Mantra dasa's and Dhyanatma's great efforts – the new bullock facility is completed. It has three shelters, four yards, three paddocks as well as a storage room to enable bullock care according to their stages and ages. They all looked so happy and relaxed after their first night, nicely tucked in undercover.

Also behind this facility we are planning selective clearing of about 10–15 acres that will create beautiful tree-studded pastures extending up to the top temple car park. These new pastures located west and south-west of the temple will enable guests and devotees more interaction with the cows and bullocks.

Venugopala dasa has given us notice that three young bullocks will be joining us very soon – the very cute Hanuman, Pandu and Panihati.

Other devotees are also rendering valuable service: Syama McRae has made a new single yoke and is planning to make more. Brhat Mrdanga has finished a first-class new forecart for both training and work; it just needs a coat of paint and it's ready to go.

Anybody interested in getting involved please contact Krsna Kirtana dasa on 0428 727 627 or kkdasa@bigpond.net.au or just wander down any day from 9.00am to 12.00pm. We are now in the western paddock near Gokula and Vilasa's home. 🙏



(Above) New bullock facility (Below) New single yoke.



Photos: Krsna Kirtana dasa

BHAKTIVEDANTA RESEARCH CENTER

By Hari Sauri dasa

(Excerpted from a letter to Janananda Goswami)

ISKCON's Bhaktivedanta Research Center (BRC) in Kolkata houses many jewels of Gaudiya Vaisnava literature. The library has been expanding beyond expectations, including the creation of BRC Press formed to publish these treasures of Gaudiya Vaisnavism held in the library's collections.

The first three books currently in production are *Saraswati Jayasri*, unpublished recollections by Srila Bhaktisiddhanta regarding his life up to the age of 18; *Svalikhita Jivani*, the autobiography of Srila Bhaktivinoda from a hand-written manuscript by the Thakur himself; and *The*

manuscripts found in old temples and libraries throughout West Bengal.

BRC also continues the challenging task of producing high-resolution scans of its own inventory. So far, it has scanned more than 1000 works. It's a painstaking process as each document involves many scans. This digitisation is not only for preservation, but also for distribution. Current copyrights notwithstanding, the BRC plans to make the entire collection of the BRC library's more than 22,000 books and manuscripts available online.

While all of these developments are extremely encouraging, we have completely outgrown our current library facility. Visitors to the library must now negotiate through stacks of cardboard boxes.

To continue to move forward, we must expand our facility. Fortunately, we do have space for expansion and

BOSCO'S PASSING

By Govardhana Seva dasa

Ekadasi devi dasi and I would like to extend our sincere thanks to the following devotees for their help during the final stages of their dog Bosco leaving his body. Bosco was a loyal and faithful friend to us both for the last 16 of his 18 years.

After earlier discussions with Venugopal dasa, Bosco's auspicious passing and subsequent burial was arranged and carried out by Ajita dasa and Mahamantra dasa, ably assisted by Bhakta Simon and Brihaspati dasa. We also thank Krishnarupa devi dasi, Urvasi devi dasi, Mandakini devi dasi, Aseva Sadhini devi dasi and Jhulan devi dasi for their prayers. Bosco also received the auspicious blessings of Janananda Goswami and Mukunda Goswami.

Bosco was always hearing the holy names and would sit listening with rapt attention to the *mangala-arati* prayers held at home every day. 🙏



Bosco was a loyal friend and daily shared our devotional practice with us.

Photo: Courtesy Hari Sauri dasa



An example of some of the ancient scriptures at the Bhaktivedanta Research Center.

History and Literature of the Gaudiya Vaishnavas, a scholarly PhD thesis completed at London University by Sambidananda dasa, one of the three devotees sent to England in 1933 and written under the direct supervision of Srila Bhaktisiddhanta Saraswati Thakur.

The travelling BRC manuscript mission team continues to locate and catalogue ancient, handwritten Vedic

have readied it for renovation, which will cost US \$37,000.

Therefore we are requesting devotees to please help with this highly worthy project and donate to:

www.brcindia.com/donations/

or personally to Hari Sauri dasa:

harisauri@gmail.com 🙏

Photo: Ekadasi devi dasi

SUBMISSION GUIDELINES

The Conch is your community newsletter, and we invite you to submit articles for publication. Articles should be 300 words or less and supplied in MS Word via email to gordon108@bigpond.com. Photographs must be in JPG format. Please provide the name of the author and

the photographer. Anonymous submissions will not be published. Deadline is the 12th of each month. Occasionally a submission could be held over to a later edition. All submissions will be edited, proofread and may be rejected without notice.



EDITORIAL BOARD:

Damodara Pandit dasa, Govardhana Seva dasa, Krishnarupa devi dasi (ACBSP), Urvasi devi dasi (layout and graphic design).

For enquiries, comments or suggestions, contact: www.conch.org.au

Urmila devi dasi 27 January to 3 February

Wednesday, 1 February

Srimad-Bhagavatam Class

Wednesday, 1 February 5pm-6.30pm

Manah Siksa Part 3

Thursday, 2 February 3.30-6pm

Intro to system to encourage autonomy in our children and Q & A for parents and teachers

Friday, 3 February

Srimad Bhagavatam Class about Sri Advaita Acharya

Urmila Devi Dasi
27 JANUARY - 3 FEBRUARY

FRI JAN 27 - 4.30PM-6.30PM
TEMPLE PRASADAM AREA
- FUN ACTIVITIES FOR CHILDREN & PARENTS GUIDED BY URMILA

SAT JAN 28 - 4.30-6.30PM
MOTIVATING CHILDREN TO HEAR AND READ ABOUT KRISHNA AND ENGAGE IN A VARIETY OF DEVOTIONAL SERVICE

SUN JAN 29 - 4.30
SUNDAY FEAST CLASS

MON 30 JAN - 5PM-6.30PM
MANAH SIKSA PART 1

TUE 31 JAN - 5PM-6.30PM
MANAH SIKSA PART 2

WED 1 FEB
SRIMAD-BHAGAVATAM CLASS

WED 1 FEB - 5PM-6.30PM
MANAH SIKSA PART 3

THURS 2 FEB 3.30-6PM
INTRO TO SYSTEM TO ENCOURAGE AUTONOMY IN OUR CHILDREN AND Q&A FOR PARENTS AND TEACHERS

FRI 3 FEB
SRIMAD BHAGAVATAM CLASS ABOUT SRI ADVAITA ACHARYA

www.krishnafarm.com
For more information please contact 02 6672 3047

FAREWELL SHARNE

By *Urvasi devi dasi*

Dear friend to all and protector of cows, Bhaktine Sharne Teudt, left her body in the holy *dhama* of Sri Vrindavana 9 January 2017 (Putrada Ekadasi) while engaged in caring for the street cows there.

Having moved from Sri Mayapur *dhama* only two weeks earlier to be involved in the Street Cow Seva project, Sharne was doing what she loved the most – caring for sick and injured cows.

The hard blow of her tragic death was only slightly softened by the fact that due to leaving on the auspicious day of Ekadasi in Vrindavana, Sharne's final destination is guaranteed.

Her brother, Peter Teudt, and sister, Nickole Foss, wanted her to have the full Vaishnava funeral rites, so Peter and his wife, Madge, even travelled to Vrindavana, to in Peter's words, "bring her home". When they return there will be a ceremony at Scarborough NSW, where her parents are buried, to honour her life.



(Above) Bhaktine Sharne Devi Dasi serving Krishna's cows in Vrindavan, India. (Below) Sharne chanting japa in the holy dhama.



Photos: Facebook.com

Nityananda Trayodasi: Appearance of Sri Nityananda Prabhu

Wednesday, 8 February

Please check website for details as they become available.

(www.krishnafarm.com)

Srila Bhaktisiddhanta Sarasvati Thakura Appearance

Thursday, 16 February

Please check website for details as they become available.

(www.krishnafarm.com)

FEBRUARY CALENDAR

(from *Vaishnava calendar* www.vaisnavacalendar.com)

- 2 Thu Srila Visvanatha Cakravarti Thakura – Disappearance
Srila Raghunatha Dasa Gosvami – Appearance
- 3 Fri **Sri Advaita Acarya – Appearance (Fast today)**
- 5 Sun Sri Madhvacarya – Disappearance
- 6 Mon Sri Ramanujacarya – Disappearance
- 7 Tue **Fasting for Bhaimi Ekadasi (Fast today for Varahadeva)**
- 8 Wed Dvadasi break fast 6.23 – 10.47am
Varaha Dvadasi: Appearance of Lord Varahadeva (Fasting yesterday)
- 9 Thu **Nityananda Trayodasi: Appearance of Sri Nityananda Prabhu (Fast)**
- 11 Sat Srila Narottama Dasa Thakura – Appearance
- 16 Thu **Srila Bhaktisiddhanta Sarasvati Thakura – Appearance**
- 22 Wed Fasting for Vijaya Ekadasi
- 23 Thu Dvadasi break fast 8.06 – 10.50am
Sri Isvara Puri -- Disappearance
- 27 Mon Srila Jagannatha Dasa Babaji – Disappearance

Please join us each
Ekadasi for
Srimad-Bhagavatam
class given by His Divine
Grace Srila Prabhupada.
These classes will
feature subtitles.

Darshan arati 7am
Class 7.30am

HARINAMA SANKIRTANA KI JAYA!



Photos: Trevor Gore

Daily at various locations
Contact **Garuda dasa** for details
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Sunday Mornings

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